## LEGISLATIVE FACT SHEET

2014-0587

DATE: 07/23/2014

BT OR RC NUMBER: (Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works / Real Estate

## PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of Sprague Street, a 35' plated, opened and improved right-of-way in Westbrook Terrace (Plat Book 7, page 35, dated June 7, 1921).
- The closure will allow the owners, BSE Investments, LLC and SADS, Inc., to increase parking and security at their facilities located on both sides of Sprague Street.
- The adjacent properties are zoned "Light Industrial."
- BSE Investments, LLC and SADS Inc. own all the property adjacent to the requested closure.
- The applicant has paid the \$1,500.00 application fee.
- This Closure Request has been sent to the various State, Municipal and utility agencies which might have an interest in this matter. There were no objections.
- An "All Utilities Easement" will be reserved over the closed right-of-way in the name of the City of Jacksonville and JEA.
- Council District 9, the Honorable Warren A. Jones

APPRO	<b>DPRIATION:</b> Total Amount App	ropriated: S	5	as follo	ws:		
Name o Name o Name o	f State Funding Source:  f City of Jax Funding Source:  f In-Kind Contribution Source:	Amount: \$			r		
	CT - FINANCIAL/OTHER:						
ACTIO	N ITEMS:						
	Emergency?	Yes	No X	Justification:			
	Federal or State Mandates	Yes	No X				
	Fiscal Year Carryover?	Yes	No X		ron da sandaninga piya asaa ay galladada ka inin abaya adama		
	CIP Amendment?	Yes	No X	(Attach CIP form)			
	Contract/Agreement (C/A) Approval	Yes	No X	(Attach a copy only)			
	C/A negotiations on-going?	Yes	No X				
	Oversight Department Required?	Yes	No X	Name of Dept	THE RESIDENCE AND ADDRESS AND		
	Related RC?/BT?	Yes	No X	(Attach a copy)			
	Waiver of Code?	Yes	No X	(Identify Code Provision	)		
	Code Exception?	Yes	No X	(Identify Code Provision			
	Continuation Grant? Surplus Property Certification? Related Enacted Ordinances? Report Required to City Council/Coun	Yes	No X No X	(Attach a copy) Ord. # of Previous Ord No X Date			
	ADM	UNISTRA	TION TRA	NSMITTAL			
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325						
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James						
From:	John M. Jones, Esq., Senior Rea (Name, Job Title, Department) Phone: 255-8795 Fax: 255-			Real Estate Division  1: johnj@coj.net			

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division Phone: 255-8700 Fax: 255-8948 E-mail: morgan@coj.net

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL $\underline{OFFICER}$ $\underline{TRANSMITTAL}$

From:		A Company of the Comp		
	(Name, Job Titl	le. Department)		
	Phone:	Fax:	E-mail:	***************************************
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	Phone:	(Name, Job Title, Department) Fax:	E-mail:	Managana

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED